



## LIBERTARIAN ALLIANCE

Before the dawn of history, some man used his reason to create a lever from a stick. Since the time that another seized that stick to club him and devour his produce, men have been at war. The Men of the Club may be called murderers, thieves, looters, bureaucrats, taxmen, state soldiers, or state police, and their Church of Muscle-worship is the State. The Men of the Lever are called freemen, libertarians, individualists, voluntarists, objectivists, or anarchists, and they surrender their Self to no agency, even one claiming to be on their behalf.

Just as a State retains its sovereignty and independence while working in concert with others in an alliance, so does each of us who recognize only the sovereignty of individual humanity. We cleanse the label "alliance", and flaunt it at those who can neither imagine nor accept Free Men associating without loss of freedom.

### WHAT IS A LIBERTARIANS?

The Man of the Lever has evolved through continual usage of his rational faculties, and focused them on a defense of "that-which-is-his-by-right", the word for which is property. Property is the relationship between an individual rational unit and the universe. The universe is divided between Property and that which is not yet claimed (created). What is in the nature of Property must be in the nature of (an individual's) property. An attack on someone (person/property) is an attack on Property, and thus an attack on one's own. Simplifying, this implies reciprocity. If you hold another's property to be violable for any whim you choose, then you forfeit yours correspondingly. The mechanism of property-attack is the "initiation of violence or the threat of violence (coercion)": aggression. Defence of life/property is "retaliatory violence" and the regaining violated property or the equivalent (from the aggressor ONLY) is restitution.

The state of existence in which life and possessions are under no threat -- that is, property is held inviolate -- is Liberty. A libertarian is one who foresees all but retaliatory violence.

### WHAT ARE WE FOR?

We are for any transferral of creations such as ideas, tools, food, and anything else one may subjectively value from one property-sphere to another, -- voluntarily. This is known as Free Trade. The sum of such interactions is the Free Market, and of it surviving in the presence of coercion is the Black Market, which we defend with the battle cry, "laissez faire!" Since we believe in no limits to the Property (relationship), we oppose attacks upon any rational being anywhere. Thus we are isolationist in foreign policy. It follows we are opposed to all warfare, except in defence, and never as servants of the War Machine known as the State.

(over)

We oppose all philosophies of coercion, and all human action motivated by them. Thus we oppose communism, fascism, socialism, conservatism, populism, liberalism, and any other form of Statism. We are left of Left and right of Right, and aim especially at our bullseye, the Centre, that is, those who serve the State for the sake of Power itself. None can be as radical for no roots can be sought deeper than those we seek, yet none can be as conserving of that which each man subjectively values.

We oppose War, the health of the State. We oppose Pollution as a violation of Property. We oppose theft, either taxation or the subtle counterfeiting called inflation. We oppose theft by imposition of fiat money, and support the "people's money", that which they have chosen by their action in the market, such as gold. A most heinous crime is that of Conscription, where a man is forced to club another or be clubbed. A draft is the lowest form of slavery. A non-crime is the possession of drugs for how could a crime exist without either a victim or violation of Property? We oppose the the disposal of confiscated goods by the statists before it can be restituted: whether as bread and circuses to the multitudes from which it was wrested to bequile the unthinking into supporting them, or as shot and shell, missile and Bomb, to resort again, after all these eons, to clubbing those of us who will neither be bought nor beguiled.

## WHAT CAN WE DO?

We can learn and teach, but above all act for nothing less than Freedom In Our Time -- FIOT! Is our struggle yours? Then dare to Ally. Laissez faire!

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